

# Maritime Conference of the Seventh-day Adventist Church Inc.

121 Salisbury Rd, Moncton NB E1E 1A6 506.857.8722 Cabin/Trailer Space Rental Agreement Camp Pugwash 2020



## **RENTAL**

- 1. <u>Each</u> cabin/trailer space user must make an **annual** application for trailer space.
- 2. Application with \$75.00 non-refundable deposit must be made by <u>January 31, 2020</u> to reserve the same trailer space for the next campmeeting/seasonal.
- 3. Rental renewals will not be considered if any amounts remain outstanding from last season. Please contact treasury to clear your account now.
- 4. After <u>January 31, 2020</u> all remaining trailer spaces will be assigned on receipt of application on a first come basis to those on the accommodation waiting list. As a courtesy, please contact us if you will not be needing your site this year.
- 5. <u>Multiple Family Units</u>—Married children with family or adults over 21 years of age setting up camp (trailer, tent or other unit) on the same site as a parent/family/guardian will be charged the applicable rate for their accommodation type (tent with/without electricity or trailer with electricity), as well as the initial parent rental cost. They must be within the boundaries of the site. The tent, trailer or other unit must not obstruct or extend into the adjoining cabins or trailer sites. Contact Jullie to coordinate placement of these extra units.

It is understood that the renter's rights and privileges are limited to the terms of this agreement.

NOTE: No reservations confirmed without a \$75.00 non-refundable deposit.

### PARADISE TRAILERS

- 1. When a trailer is sold, the rental site does not go with the sale.
- 2. If the purchaser is on the waiting list, they can apply to leave it there in the same location. If not on the list, they will be placed on the list and processed as their name comes up.
- 3. Seasonal renting option will be given preference over campmeeting/storage only. (Storage option is not available to new renters.)
- 4. If you do not want the grounds around your trailer weed-whacked by the camp staff, then please maintain this area, and make note of this in the "NOTES" section at the end of this Rental Agreement under the Disclaimer (page 3).

## **AIR CONDITIONERS**

**ALL Seasonal Renters will be** assessed a **\$150** seasonal air conditioning fee to cover the cost of escalating cost of living prices and regular facility maintenance.

#### PERSONAL ITEMS

- 1. Any personal items or equipment brought to the campground are the sole responsibility of the owner and in no case is the Conference liable for loss or damage caused by any reason.
- 2. The disposal of any unneeded or personal items is at the responsibility of the owner (refrigerators, microwaves, etc.), but if you need assistance with this, please let the Camp Director or Ranger know of your needs.
- 4. Should a trailer renter not renew his seasonal (May 14 October 15) rental agreement for the following year, all personal items must be removed by no later than <u>May 13</u> of the next camping season.



## **ELECTRICAL SAFETY**

- 1. We request that you limit the use of personal electrical appliances to a minimum. At no time should more than two items be in use from one outlet.
- 2. The Conference is not able to accept liability for loss or damage to appliances that may occur from their use on the campground.

## **SECURITY**

The Camp facility is utilized as a Summer Camp with children/youth of various age groups in attendance. The North American Division, Seventh-day Adventist Church in Canada and the Maritime Conference of the Seventh-day Adventist Church Inc. has adopted policies concerning child protection in connection with the laws of the land. Due to these child protection policies, every seasonal renter who will be on the Camp Pugwash grounds during the Summer Camp Program will be required to submit a Police Background Check (Vulnerable Sector Check) to the Conference Office. This VSC is good for five (5) years. Please see the attached letter to be taken to your local Police Department, if you have not already submitted one for our files in 2019.

#### DOGS/PETS

Pets should remain at home. If pets are brought, there is a Pet Policy enforced on the campgrounds.

# **CAMP POLICY HANDBOOK**

A Policy Handbook will be sent out before the 2020 Camp officially opens on May 15. It will be emailed out to each renter.

## **DISCLAIMER**

The Maritime Conference is not responsible for any lost or stolen property. Any abandoned or discarded property on the grounds will be the sole responsibility of the owner and not the Camp Committee or the Camp Director or the Camp Ranger.

By signing this document, you agree to adhere to the expected policies and procedures outlined in the COVID-19 Operational Management Plan.

Cabin/Trailer Space Site #	
Cabin/Trailer Space Renter's Signature:	Date
Cabin/Trailer Space Renter's Signature:	Date
Camp Director's Signature:	Date

